

## ACADEMIC PRACTICE TEST 3

**LISTENING**

**SECTION 1. QUESTIONS 1-10**

**Questions 1 -4**

*Complete the form below. Write NO MORE THAN TWO WORDS AND/OR A NUMBER for each answer.*

Example:	<u>Grandview</u> Hotel		
Reservation Form			
Arrival date:	1 _____	13th.	Number of nights: 2
Number of guests:	2 _____		
Guest name:	<u>Roxanne</u>	3 _____	
Credit card number:	4 _____		

**Questions 5 -7**

*Choose THREE letters, A—G. Which THREE places will the caller visit?*

- |                  |               |
|------------------|---------------|
| A art museum     | E post office |
| B science museum | F restaurant  |
| C shopping mall  | G park        |
| D monument       |               |

**Questions 8—10**

*Choose the correct letters, A, B, or C.*

8 When will the caller arrive at the airport?

- A In the morning
- B In the afternoon
- C At night

9 How will the caller get to the hotel?

- A Subway
- B Bus
- C Taxi

10 What time does the hotel front desk close?

- A 10:00
- B 12:00
- C 2:00

**SECTION 2. QUESTIONS 11-20**

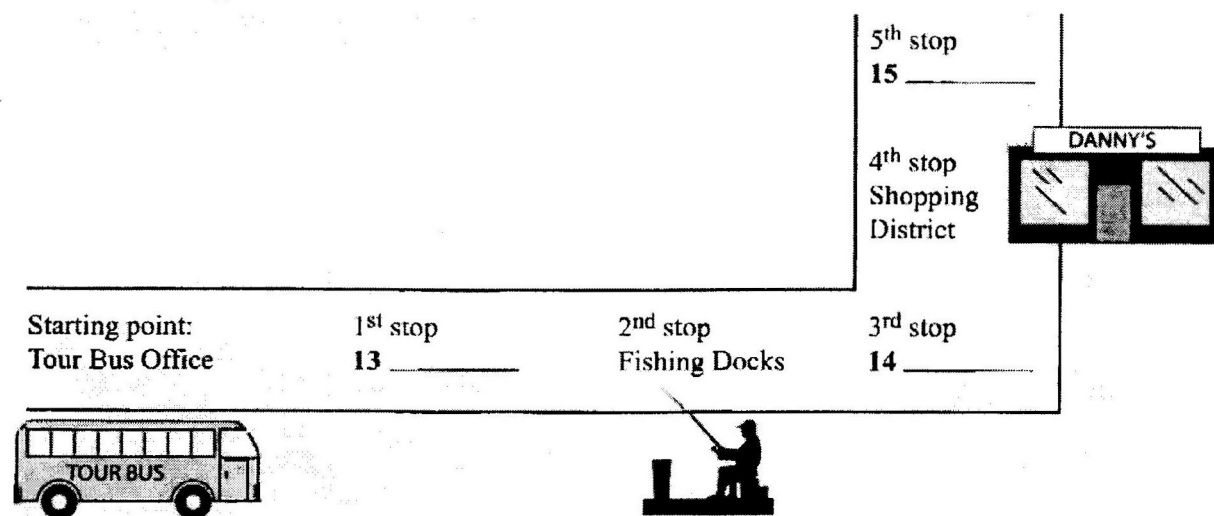
*Questions 11 and 12*

*Complete the information below. Write ONE NUMBER for each answer.*

<p align="center"><b>City Tours</b></p> <p align="center"><b>Fare Information</b></p> <p>Adult All-Day Pass: 11 \$ _____</p> <p>Children ages 5—12 All-Day Pass: 12 \$ _____</p> <p>Children under age 5: Free</p>
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**QUESTIONS 13-15**

*Label the map below. Write NO MORE THAN TWO WORDS for each answer.*



**Questions 16-20**

*Complete the chart below. Write NO MORE THAN ONE WORD for each answer.*

Place	Activity
First stop	Enjoy the _____ of the bay
Second stop	Look at the 17 _____
Third stop	18 _____ fish.
Fourth stop	Purchase 19 _____
Fifth stop	Visit the 20 _____

### **SECTION 3. QUESTIONS 21-30**

#### ***Questions 21–23***

***Answer the questions below. Write NO MORE THAN THREE WORDS AND/OR A NUMBER for each answer.***

- 21 When is the research project due? \_\_\_\_\_
- 22 Where will the students conduct the interviews? \_\_\_\_\_
- 23 How many interviews will they complete all together? \_\_\_\_\_

#### ***Questions 24–30***

***Complete the outline showing the steps the students will take to complete their projects. Write NO MORE THAN THREE WORDS for each answer.***

- A. Read 24 \_\_\_\_\_
- B. 25 \_\_\_\_\_
- C. Get 26 \_\_\_\_\_
- D. 27 \_\_\_\_\_
- F. Get together to 28 \_\_\_\_\_
- F. Prepare 29 \_\_\_\_\_
- G. Give 30 \_\_\_\_\_

### **SECTION 4. QUESTIONS 31-40**

***Complete the timeline below. Write NO MORE THAN THREE WORDS AND/OR A NUMBER for each answer.***

- |              |  |
|--------------|--|
| 1832         | 31 _____   |
| In her teens | Alcott worked to 32 _____  |
| At age 17    | Alcott wrote 33 _____  |
| 34 _____     | Alcott enlisted as an army nurse.  |
| 35 _____     | Alcott published her letters in a book called <i>Hospital Sketches</i> . |
| 36 _____     | Alcott returned from her trip to Europe.                                 |
| 37 _____     | Alcott published <i>Little Women</i> .                                   |
| 1879         | 38 _____ died.   |
| 39 _____     | Alcott set up a home for her family in Boston.                           |
| 1888         | 40 _____   |

# LISTENING ANSWER KEYS

	TEST 1	TEST 2	TEST 3	TEST 4
01	8:30	JUNE	FEBRUARY	KRAMER
02	REFERENCE BOOKS	KARLA	ONE	58
03	CHILDREN'S BOOKS	257	WILSON	RESIDENTIAL
04	BE REPAIRED/REPAIR	VEGETARIAN	2336189872	OFFICE MANAGER
05	BE SOLD/SELL	B	C	637-335-9014
06	THURSDAY	A	F	NINE YEARS
07	(FAMILY) MOVIES	C	G	LONG DISTANCE
08	2:30	A	C	INTERNET
09	MEETING	D	A	FRIDAY
10	6:30	E	C	MORNING
11	A	B	18	B
12	B	E	9	C
13	D	A	HILL PARK	B
14	G	F	BAY BRIDGE	A
15	I	C	GREEN STREET	CLOWN
16	FILM/MOVIE	SWIMMING LESSONS	VIEW	CONCERT
17	DISCUSSION	TENNIS COMPETITION	BOATS	SINGING
18	LECTURES	PARTY/CLUB PARTY	EAT	INTERNATIONAL
19	GAMES	B	BASKETS	GAMES
20	DANCE	C	THEATER	CRAFTS
21	A	B	IN THREE WEEKS	UNIVERSITY CATALOG
22	C	C	A SHOPPING MALL	A SUMMARY
23	E	F	THIRTY	WORK SUPERVISOR
24	INTERVIEWS, JOURNAL ARTICLES	G	A GOVERNMENT STUDY	C
25	PHOTOS (OF BIRDS)	I	DESIGN THE QUESTIONNAIRE	A
26	B	1895	PROFESSOR S APPROVAL/APPROVAL FOR QUESTIONNAIRE	B
27	A	NEW WING	CONDUCT INTERVIEWS	A
28	B	LOCAL ARTISTS	ANALYZE THE RESULTS	C
29	C	ART HISTORY	CHARTS (SHOWING RESULTS)	B
30	A	CONCERTS/CONCERT SERIES	CLASS PRESENTATION	A
31	INDIVIDUAL REEFS/CORAL REEFS	C	ALCOTT WAS BORN.	FORESTED AREA
32	ISLANDS	C	SUPPORT HER FAMILY.	PLANT FOODS
33	CORAL(S)	B	HER FIRST NOVEL/THE INHERITANCE	INSECTS/FISH
34	A	A	1862	THE WINTER
35	D	A	AFTER HER WAR	TWENTY-FIVE YEARS
36	E	A (GARDENER'S) CALENDAR	1866	A
37	H	SERVED TOMATOES	1868	B
38	I	IN PUBLIC	MAY DIED.	B
39	RIISING SEA TEMPERATURES SHADING THE REEF/SHADING CERTAIN AREAS	TOMATO RECIPE/ RECIPES	1882	A
40		RAW TOMATOES	ALCOTT DIED.	A