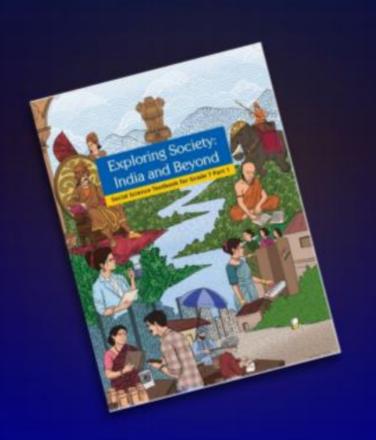


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ONESHOT 💍

New Beginnings: Cities and States



CLASS 7th
SST

BY: SRISHTY MA'AM



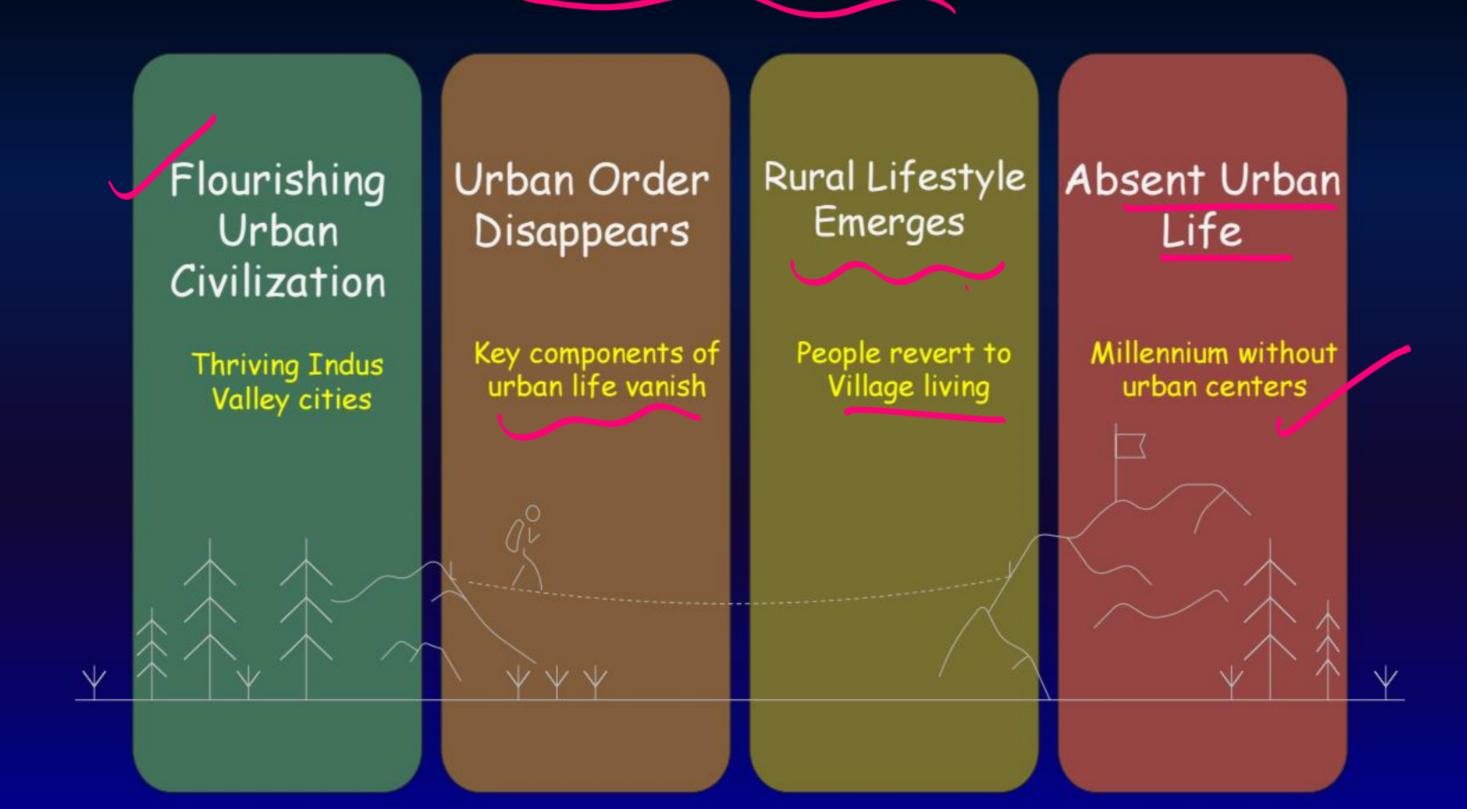
TOPICS TO BE COVERED

One Shot



From Urban to Rural: The Harappan Decline







Taxappa Decline New Cities IODOBCE Orbanisation Orbanisation



How do we know about this?







Jan Pad People foot Mahajanpads Janpady andus gango Plain



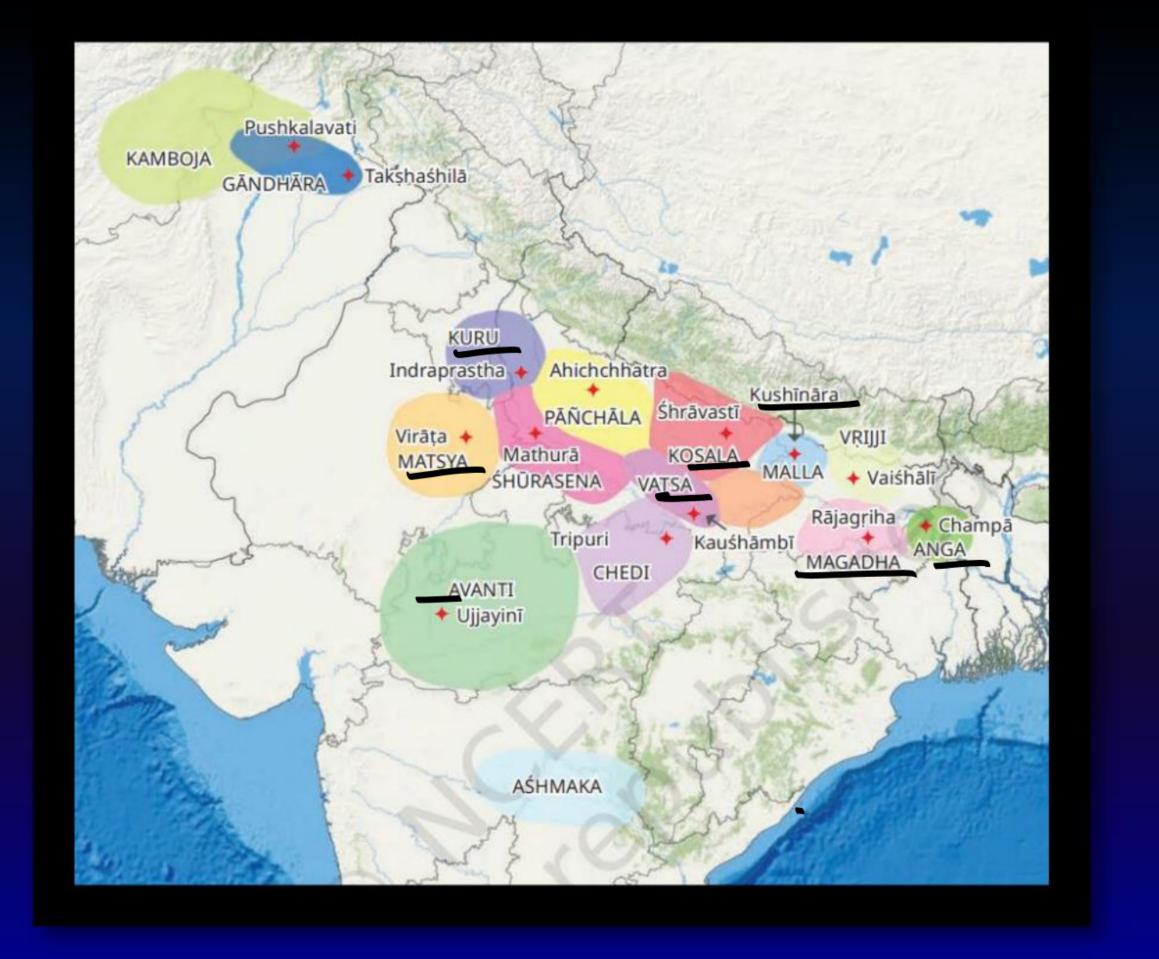
Janpads and Mahajanpads



- Regional Cultures Reorganize
 Cultures in north India begin to reorganize
- People form clans with common language and customs
- Association with Territories

 Clars become associated with specific territories or janapadas
- 4 Expansion of Trade Networks
 Trade networks expand and connect janapadas
- Emergence of Mahajanapadas

 Janapadas merge to form larger units known as mahajanapadas
- List of 16 Mahajanapadas



Ancient Mahajanapadas' Capitals



Fortifications
Moats

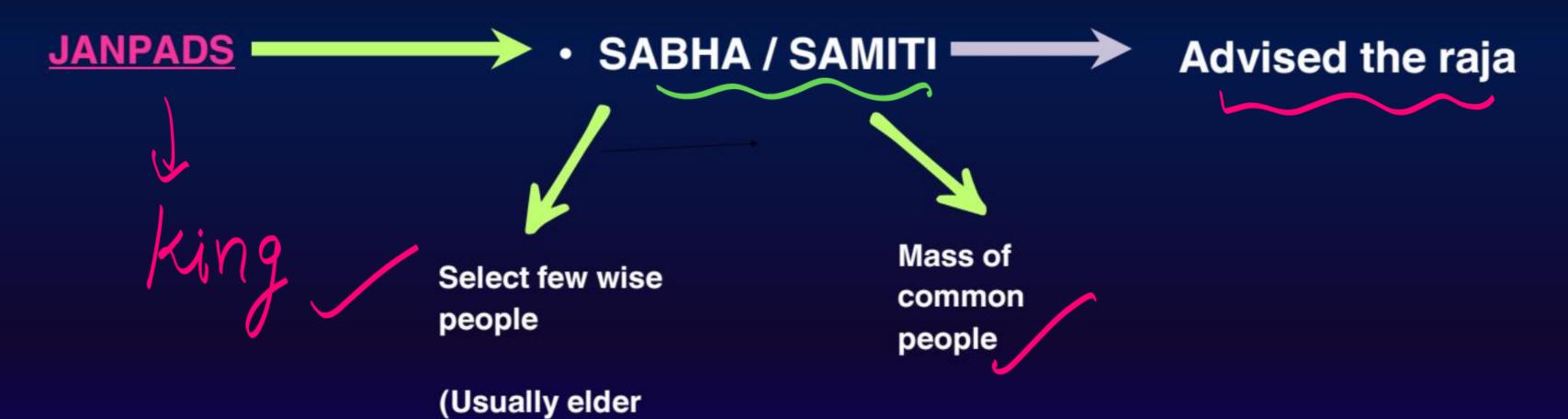
Narrow Gateways





people)







Janbard Mahajampad?

Janbard Permocracy

Ki 1K2, K3?

Powerful



MAHAJANPADAS

Monarchies

Raja held full authority

Democracies
Sabha/Samiti

selects Raja







More Innovation





Rise of Kingdoms

The advent of punchmarked coins, facilitating trade and economic growth.

echnological Shift

The formation of new kingdoms and empires through warfare and The transition from alliances.

Renewal of Indian

metallurgy, enhancing

bronze to iron

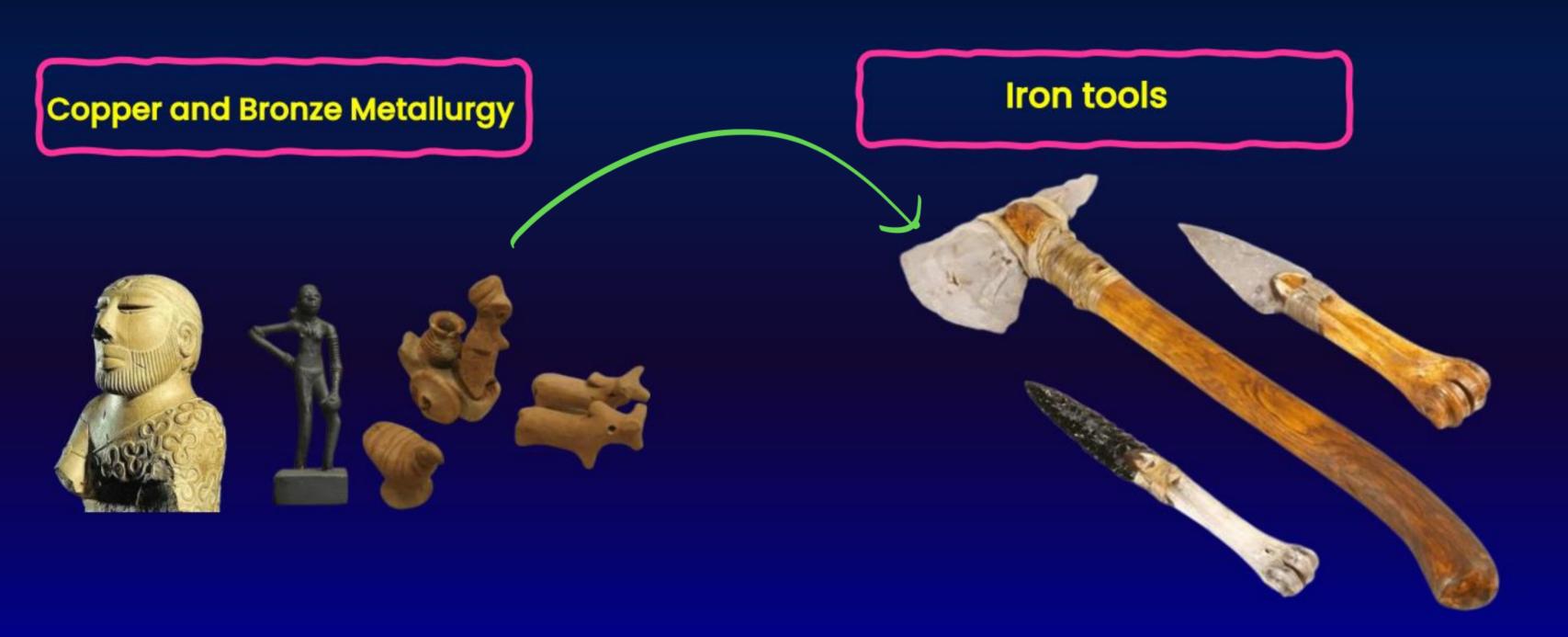
Emergence of New Schools

The revitalization of tools and weapons. artistic expression and

cultural forms. The rise of Vedic, Buddhist, and Jain schools of thought and their literature.



First Urbanisation Second Urbanisation



Another innovation was the first use of coins in India, made necessary by growing trade.

The first Indian coins were made of silver, a soft metal into which symbols could be 'punched'; they are called 'punch-marked coins'.

Later, coins of copper, gold and other metals were also made.

Generally, a mahajanapada issued its own coins, but coins from neighbouring regions were used as well as exchanged in trade.





The Varna-Jati System



Equality is an ideal that human societies have often aspired to, very few, if any, have ever achieved it

Two Fold System

Jati

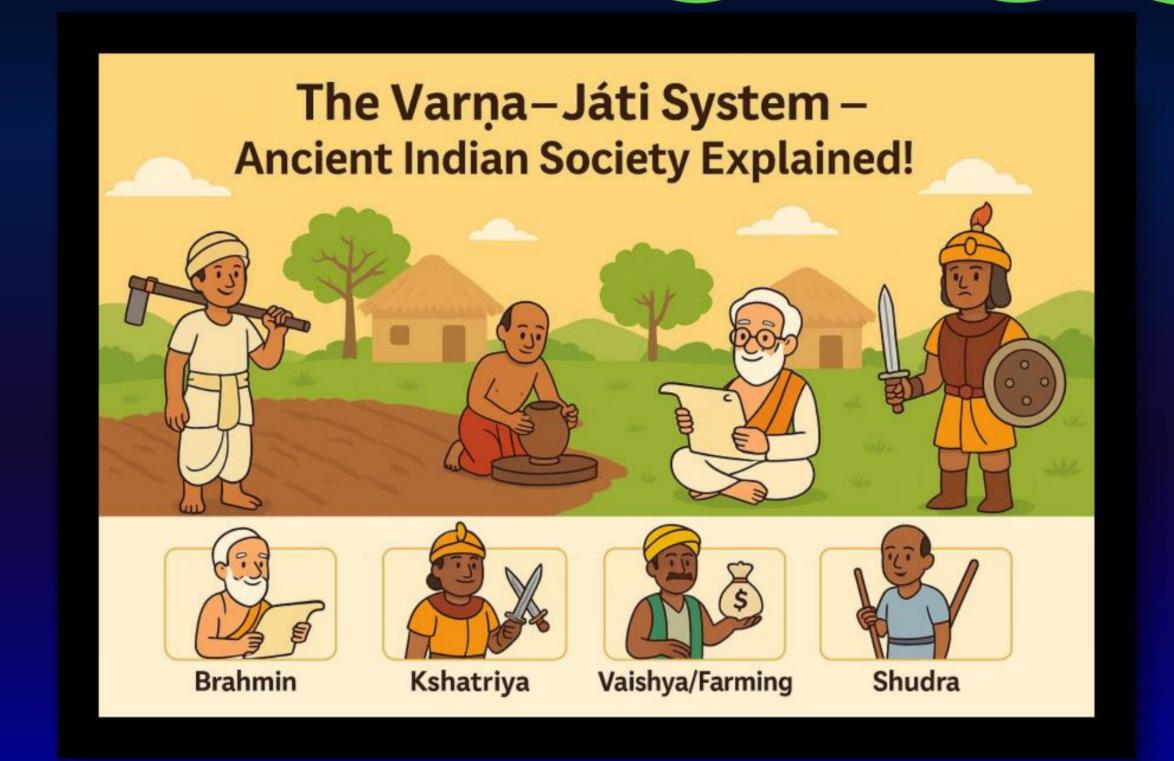
Grouped by Occupation - like agriculture, commerce

Varna

Grouped by Vedic texts - Brahmins, Kshatriyas, Vaishyas, Shudras



It was flexible earlier, became rigid - especially under british rule





DEVELOPMENTS ELSEWHERE IN INDIA



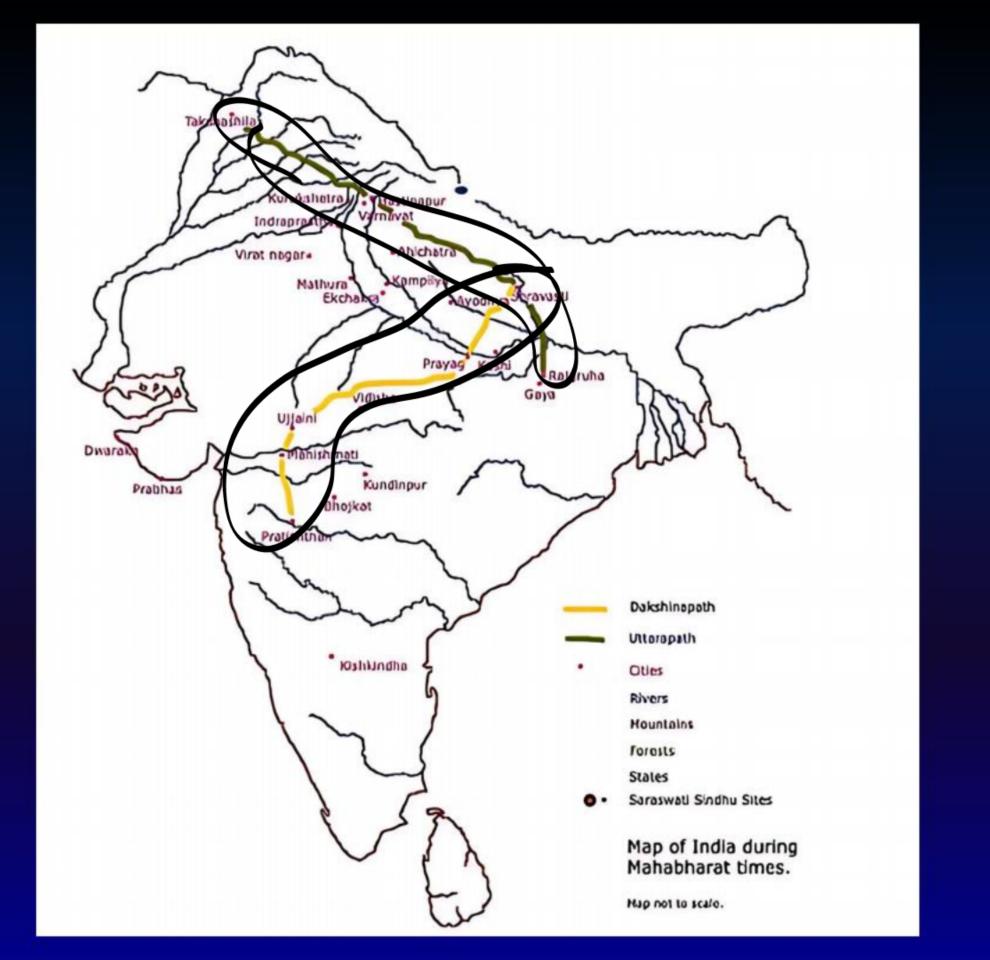
Routes emerged in the 1st Millennium BCE for Trade, Piligrimage, military campaigns.

Two Major Routes

Dakshinapath

Connected NW to the Ganga Plains and eastern India

from Kaushambi (near Prayagraj) to south India, via Vindhya Range



Many lateral roads also connected with other parts of India, especially the important ports on the western and eastern coasts, which were vibrant centres of trade

EAST -----→ major cities emerged, such as Śhiśhupalgarh (today Sisupalgarh, part of Bhubaneswar), which was the capital of the Kalinga region

South ------>three kingdoms emerged—the Cholas, the Cheras and the Pānḍyas.



DEVELOPMENTS ELSEWHERE IN INDIA



- Resources in the South:
 - Precious/ Semi-Precious stones, Gold, Spices.
 - Trade flourished within India and overseas with other Kingdoms/Empires.





DEVELOPMENTS ELSEWHERE IN INDIA



By 300-200 BCE:

- Subcontinent was interconnected.
- Goods & Culture spread across regions and beyond India to Central and Southeast Asia.
- Mahajanpadas faded, giving rise to new developments that reshaped India.







