SUBJECT: HOME SCIENCE (67)

BLUE PRINT FOR MODEL QUESTION PAPER

| Question type | Number of questions | Marks |
|------------------------|---------------------|-------|
| MCQ | 15 | 15 |
| Fill in the blanks | 5 | 5 |
| Short answers | 9 | 18 |
| Long answers (3 marks) | 9 | 27 |
| Long answers (5 marks) | 10 | 50 |
| Total | 50 | 115 |

| Chapter/ Content domain/ Unit/ Theme | No. of Hours | Marks | Remember | | | | Understand | | | | Apply | | | | | HOTS | | | | | | |
|---|-----------------|-------|----------|-----|-----|-----|------------|-----|-----|-----|-------|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|
| | | | MCQ | 1 M | 2 M | 3 M | 5 M | MCQ | 1 M | 2 M | 3 M | 5 M | MCQ | 1 M | 2 M | 3 M | 5 M | MCQ | 1 M | 2 M | 3 M | 5 M |
| Concept & scope of Home Science | 2 | 2 | | 1 | | | | | | | | | | 1 | | | | | | | | |
| Resources | 4 | 3 | 1 | | | | | | | 1 | | | | | | | | | | | | |
| Fundamentals of Management | 8 | 8 | | | | | 1 | | | 1 | | | 1 | | | | | | | | | |
| Management of Time, Energy & Money | 12 | 12 | 1 | | 1 | 1 | | 1 | | | | 1 | | | | | | | | | | |
| Concept of Food & Nutrition | 4 | 4 | 1 | | | | | | | | 1 | | | | | | | | | | | |
| Basics of Nutrition | 10 | 10 | | 1 | | 1 | | 1 | | | | | | | | | | | | | | 1 |
| Principles & Method of Food preparation | 10 | 10 | | | | 1 | | 1 | | | | 1 | | | | | | 1 | | | | |
| Human Growth & development | 6 | 6 | | 1 | | | | | | 1 | | | | | | 1 | | | | | | |
| Biological beginnings of life | 10 | 10 | | 1 | | | 1 | 1 | | | | | | | 1 | | | 1 | | | | |
| Infancy | 8 | 8 | 1 | | | | | | | 1 | | 1 | | | | | | | | | | |
| Introduction to Textile Science | 12 | 11 | | | 1 | | | | | | 1 | | 1 | | | | | | | | | 1 |
| Fabric construction | 8 | 8 | | | | | 1 | | | | 1 | | | | | | | | | | | |
| Care of clothing | 4 | 4 | 1 | | | | | | | | | | | | | 1 | | | | | | |
| Extension Education & communication | 11 | 9 | 1 | | 1 | | | 1 | | | 1 | | | | 1 | | | | | | | |
| Communication for Home Science Extension | 11 | 10 | | | | | 1 | | | | | | | | | | 1 | | | | | |
| Total | 120 | 115 | | | 45 | | | | | 34 | | | | | 23 | | | | | 13 | | |