



# THE JAMMU & KASHMIR BOARD OF SCHOOL EDUCATION

New Campus, Bemina, Srinagar-190018 /Rehari Colony, Jammu-Tawi 180005

website: [jkbose.jk.gov.in](http://jkbose.jk.gov.in)

Phone Nos : Joint Secretary, Examination J.D 0191-2952639, 2582240

Joint Secretary, Examination K.D 0194-2494965, 2491274

## DATE SHEET

### FOR SECONDARY SCHOOL EXAMINATION (CLASS 10<sup>th</sup>)

Annual, Regular, 2026 (Oct-Nov. session) for Kashmir Division/ winter zone areas of Jammu Division and UT of Ladakh

Timing: 11.00 AM

| Date & Day                | SUBJECTS                                                                                                                                                                                                                                                                                                |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 19-10-2026<br>(Monday)    | Mathematics                                                                                                                                                                                                                                                                                             |
| 22-10-2026<br>(Thursday)  | Urdu/Hindi                                                                                                                                                                                                                                                                                              |
| 27-10-2026<br>(Tuesday)   | Science<br>(Physics, Chemistry, & Life Science)                                                                                                                                                                                                                                                         |
| 31-10-2026<br>(Saturday)  | English                                                                                                                                                                                                                                                                                                 |
| 04-11-2026<br>(Wednesday) | <u>Social Science</u><br>(History, Geography, Political Science,<br>Economics, Disaster Management and Road Safety Education)                                                                                                                                                                           |
| 07-11-2026<br>(Saturday)  | Music                                                                                                                                                                                                                                                                                                   |
| 09-11-2026<br>(Monday)    | <u>Additional/Optional subjects</u><br>Arabic/ Kashmiri/ Dogri/<br>Bhoti/Punjabi/Urdu/Hindi/Persian/Sanskrit                                                                                                                                                                                            |
| 11-11-2026<br>(Wednesday) | <u>Vocational Subjects</u><br>Health Care/Tourism and Hospitality/IT & ITES/ Retail/Security/<br>Agriculture/ Telecommunication/Media and Entertainment/Beauty and<br>Wellness/Physical Education & Sports/Apparels, Made-Ups & Home<br>Furnishing /Automotive/Plumbing/Electronics and Hardware/Power. |
| 14-11-2026<br>(Saturday)  | Home Science                                                                                                                                                                                                                                                                                            |
| 16-11-2026<br>(Monday)    | Painting/Art & Drawing                                                                                                                                                                                                                                                                                  |
| 18-11-2026<br>(Wednesday) | Computer Science                                                                                                                                                                                                                                                                                        |

ACDC0D-1(NTS)/2/2026-01-7978427

Dated:- 16-09-2026

16/9/26

Dr. Parveen Singh  
Director Academics

- 1- The date for Practical Examination (External) in case of Vocational Subjects shall be issued separately.
- 2- The Examination Centre is specified on Admit Card.
- 3- The Examinees are advised to adhere the instructions strictly given on the back side of the Admit Cards and bring these along on all days of examination for identity and verification.

**Copy to the:-**

- 1- Commissioner/ Secretary to Govt. School Education Department Civil Secretariat Srinagar/Jammu for information.
- 2- Director School Education Kashmir/Jammu/Ladakh for information.
- 3- All District Development Commissioners of UTs of J&K/Ladakh for information.
- 4- Director Information J&K for information.
- 5- All Senior Superintendents of Police J&K Ut /Ladakh for information.
- 6- Director All India Radio/Door Darshan Kendar ,Srinagar /Jammu/Ladakh for information.
- 7- Joint Secretary Examination, Secrecy/ ITSS/General J.D/K.D for information and n. action.
- 8- F.A/Chief Accounts Officer, JKBOSE for information.
- 9- All Chief Education officers of UTs of J&K/Ladakh for information.
- 10- Deputy Director Academics K.D/J.D for information.
- 11- Deputy/Assistant Secretary, Registration, General, Examination, Secrecy, Administration, Central Secrecy, Supervisory-cum-Strong Room, J.D/K.D for information.
- 12- Assistant Secretary Board Sub-office Leh/Kargil UT of Ladakh for information.
- 13- Assistant Secretary Confidential (Central Secrecy) for information.
- 14- All Heads of Govt.Pvt. High & Higher Secondary School UTs of J&K/Ladakh for information.
- 15- P.S to Commissioner/ Secretary to Govt. School Education Department for information of the Commissioner/ Secretary.
- 16- P/S to Chairman for information of the Chairman.
- 17- PS/PA to Secretary JK BOSE for information of the Secretary JKBOSE.
- 18- All Superintendents of Examination Centers for information.
- 19- All Station House Officers UTs of J&K/Ladakh for information.
- 20- Assistant Secretary Computer Cell J.D/KD for uploading the notification on official website.
- 21- Information officer J.D/KD for publishing the notification in news papers.
- 22- All Section of JK BOSE for information
- 23- Notice Board / General File.